

# Board of County Commissioners

**Date:** Monday, April 26, 2010  
**To:** Honorable Chairman and Members of the Board  
**From:** Benjamin H. Pingree, County Administrator  
**Subject:** Follow-Up to County Commission Meeting April 5, 2010

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## **Invocation**

Commissioner Green

## **Pledge of Allegiance**

Commissioner Brock

## **Approval of Agenda:**

*(The Chairman and members of the Board will approve and/or modify the official agenda at this time).*

**Commissioner Stewart made a motion to approve the Agenda with the following revisions and add-on items; Commissioner Green seconded and the motion passed 5/0.**

- **Commissioner Artz has 3 add-on announcements;**
- **County Attorney requested to table Tabs #14 & 24 to the April 19, 2010 Board Meeting and has 2 add-on items under County Attorney;**
- **County Administrator requested to table Tabs #21 to the April 19, 2010 Board Meeting.**

## **Public Hearing**

*(Public Hearings are held as required to receive public comments on matters of special importance or as prescribed by law. Public Hearings shall be heard at 5:00pm, or soon thereafter. Individual speakers are encouraged to adhere to a three (3) minute time limit. The Chairman has the discretion to either extend or reduce time limits, based on the number of speakers).*

1. Request Board Approval to Conduct the Public Hearing and Adopt the Proposed Ordinance Amending Ordinance No. 2009-09, the Wakulla County Comprehensive Sewer Ordinance (Heather Encinosa, County Attorney)  
**Commissioner Artz made a motion to conduct the public hearing and adopt the proposed Ordinance amending Ordinance No.2009-09, the Wakulla County Comprehensive Sewer Ordinance; Commissioner Stewart seconded and the motion passed 5/0.**

### **Awards and Presentations**

*(Members of the Board will have the opportunity to acknowledge members of the community or commendable efforts at this time. Presentations will be made from individuals concerning issue of importance).*

Announcement of TDC Website – Pam Portwood, TDC Director

**Pam Portwood announced the launching of the Tourist Development Council's website. Ms. Portwood presented the highlights of the new website which includes, community information, the ability to track website statistics, and content management. Ms. Portwood requests the Board and citizens to review the site at [www.visitwakulla.com](http://www.visitwakulla.com) and provide recommendations or revisions on the comment site of the webpage.**

Child Abuse Awareness Month – Nicole Stookey

**During the month of April, the Florida Department of Children and Families in collaboration with Prevent Child Abuse Florida will be engaging communities throughout Florida in a coordinated effort to prevent child abuse and neglect by promoting awareness of healthy child development, positive parenting practices and the types of concrete support families need within their communities.**

Announcement of County Facilities Accepting Non-Perishable Food Items in Support of Local Food Banks

**The County Administrator announced the County facilities locations that are accepting non-perishable food items to support local food pantries. The drop boxes are listed as follows:**

- **Board of County Commissioners Building, 3093 Crawfordville Highway, Crawfordville**
- **County Housing Office, 15 Crescent Way, Crawfordville**
- **County Public Works Office, 340 Trice Lane, Crawfordville**
- **County Library, 4330 Crawfordville Highway, Crawfordville**
- **County Extension Office, 84 Cedar Avenue, Crawfordville**

**In addition, the County is partnering with Angel Food Ministries and Feeding Wakulla County Taskforce.**

Announcement of Resource Directory of Programs and Services Available to Wakulla County's Youth and Families – Shelley Swenson, Ken Gambil, and Gail Campbell

**Shelley Swenson and Ken Gambil announced the completion of the 2010 Resource Directory of Programs and Services available to Wakulla County's youth and families. The Directory was designed to carry with you to assist where to go when one has questions. The Directory was published through grant funds.**

**Commissioner Artz announced the Courthouse Request for Proposals for local vendors to submit their proposals.**

**Commissioner Artz announced that the County has received notification of a grant award submitted for nursery, landscape and planting of trees from the Florida Department of Agriculture and Consumer Services, Division of Forestry.**

**Commissioner Artz announced the Green Living Expo will be held on May 8, 2010 at Riversprings Middle School.**

(To ensure fairness and encourage participation, citizens who would like to speak on any item will need to fill out a speaker's card and turn in to Ms. Welch prior to the beginning of discussion on that particular item. Citizens are allowed a maximum of 3 minutes to speak. In the event a citizen requests to donate their 3 minutes to another citizen, the citizen must obtain approval from the Chairman prior to the date of the meeting and is at the Chairman's discretion).

### **Consent**

*(All items contained herein may be voted on with one motion. Consent items are considered to be routine in nature, are typically non-controversial and do not deviate from past Board direction or policy. However, any Commissioner, the County Administrator, or the County Attorney may withdraw an item from the consent agenda, either in writing prior to the meeting, or at the beginning of the meeting and it shall then be voted on individually. Every effort shall be made to provide such a request to the Chairman at least 24 hours before the meeting).*

**Commissioner Brock made a motion to approve the Consent Agenda with Tab #17 being pulled for discussion; Commissioner Green seconded and the motion passed 5/0.**

2. Approval of Minutes – March 15, 2010 Regular Board Meeting  
(Brent X. Thurmond, Clerk of Court)  
**The Board approved Option #1 – Approve the March 15, 2010 Regular Board Meeting Minutes.**
3. Approval of Minutes – March 4, 2010 First Budget Development Workshop Regarding the Development of the FY 2010/2011 Budget  
(Brent X. Thurmond, Clerk of Court)  
**The Board approved Option #1 – Approve the March 4, 2010 First Budget Development Workshop Minutes Regarding the Development of the FY 2010/2011 Budget.**
4. Approval of Minutes – March 4, 2010 Workshop to Discuss the Use of MSBU's for Neighborhood Improvements, Facilities, and Programs  
(Brent X. Thurmond, Clerk of Court)  
**The Board approved Option #1 – Approve the March 4, 2010 Workshop Minutes to Discuss the Use of MSBU's for Neighborhood Improvements, Facilities, and Programs.**
5. Approval of Minutes – March 4, 2010 Workshop Regarding Amendment to the Wakulla County Land Development Code and the Crawfordville Special Overlay District  
(Brent X. Thurmond, Clerk of Court)  
**The Board approved Option #1 – Approve the March 4, 2010 Workshop Minutes Regarding Amendment to the Wakulla County Land Development Code and the Crawfordville Special Overlay District.**
6. Approval of Minutes – March 11, 2010 Workshop Regarding Modifications on the TP Smith Advanced Wastewater Treatment Facility  
(Brent X. Thurmond, Clerk of Court)  
**The Board approved Option #1 – Approve the March 11, 2010 Workshop Minutes Regarding Modifications on the TP Smith Advanced Wastewater Treatment Facility.**
7. Approval of Payment of Bills and Vouchers Submitted for March 11, 2010 – March 31, 2010  
(Brent X. Thurmond, Clerk of Court)

**The Board approved Option #1 – Approve the Bills and Vouchers submitted for March 11, 2010 – March 31, 2010.**

8. Update on County Participation in Assisting Food Needs in Wakulla County  
(Jennifer Langston, Special Projects Coordinator)  
**The Board approved Option #1 – Accept the informational update on County participation in assisting food needs in Wakulla County.**
9. Request Board Approval of a Proclamation Declaring April 2010 as Child Abuse Prevention Month in Wakulla County  
(Commissioner Brock)  
**The Board approved Option #1 – Approve the Proclamation declaring April 2010 as Child Abuse Prevention Month in Wakulla County.**
10. Request Board Approval of Road Closing for the Blue Crab Festival Parade on May 1, 2010  
(Larry Massa, WCSO)  
**The Board approved Option #1 – Approve the road closing on May 1, 2010 for the Blue Crab Festival Parade.**
11. Request Board Approval of Resolution and Budget Amendment Accepting a Donation of Funds from Friends of Wakulla Springs for Promotion of Wild About Wakulla Event  
(Pam Portwood, TDC Director)  
**The Board approved Option #1 – Approve the Resolution and Budget Amendment accepting a donation of funds from Friends of Wakulla Springs for promotion of Wild About Wakulla Event.**
13. Request Board Approval to Advertise a Public Hearing to Consider Adopting a Ordinance Amending Ordinance No. 2003-06, the Wakulla County Code Enforcement Board Ordinance  
(Heather Encinosa, County Attorney)  
**The Board approved Option #1 – Approve to schedule and advertise a public hearing to consider adopting an Ordinance amending Ordinance No. 2003-06, the Wakulla County Code Enforcement Board Ordinance.**  
*(Jessica Welch, Policy & Public Information Coordinator)*  
*(Heather Encinosa, County Attorney)*
14. Request Board Approval to Advertise a Public Hearing to Consider Adopting an Ordinance Amending Ordinance No. 08-10 and Requiring Licensing for Commercial Kennels Operating in Wakulla County  
(Heather Encinosa, County Attorney)  
**This item was tabled to the April 19, 2010 Board Meeting.**
15. Request Ratification of Board Discussion During the March 4, 2010 Workshop to Discuss the Use of MSBU's for Neighborhood Improvements, Facilities, and Programs  
(Tim Barden, Assistant County Administrator)  
**The Board approved Option #1 – Ratify the Board discussion taken during the March 4, 2010 Workshop to discuss the use of MSBU's for neighborhood improvements, facilities, and programs which includes the following actions: Finalize a proposed Master Assessment Ordinance for the Board's consideration at a future Board meeting and begin the process to**

**implement an immediate stormwater MSBU for Wakulla Gardens prior to imposing a county-wide stormwater assessment to be considered next year.**

*(Heather Encinosa, County Attorney)*

*(Tim Barden, Assistant County Administrator)*

16. Request Board Approval of a Supplemental Agreement with the LPA Group to Complete Design of Ochlockonee Bay Bike Trail Phase 1  
(Tim Barden, Assistant County Administrator)  
**The Board approved Option #1 – Approve the Task Order for the LPA Group to complete the design of Ochlockonee Bay Bike Trail Phase 1.**
17. Request Ratification of Board Discussion Taken During the March 4, 2010 First Budget Development Workshop  
(Tim Barden, Assistant County Administrator)  
**This item was pulled for discussion.**
18. Request Board Approval of the Scope of Work and Related Task/Work Order for Additional Services Under the Existing Contract for Professional Services with Kimley-Horn and Associates to Develop the Crawfordville Special Overlay District  
(Lindsay Stevens, Assistant County Administrator)  
**The Board approved Option #1 – Approve the Scope of Work and Task/Work Order for additional services under the existing contract for professional services with Kimley-Horn and Associates to develop the Crawfordville Special Overlay District.**
19. Request Board Approval of the Work Authorization Form for Road Paving Preparation of Old Bethel Road  
(Cleve Fleming, Public Works Director)  
**The Board approved Option #1 – Approve the Work Authorization Form for road paving preparation of Old Bethel Road.**
20. Request Board Approval to Adopt a Resolution Modifying the State Housing Initiative Partnership Program (SHIP) Local Housing Assistance Plan (LHAP) for Fiscal Year 2010-2011  
(Alfred Nelson, Housing Director)  
**The Board approved Option #1 – Adopt the Resolution modifying the State Housing Initiative Partnership Program Local Housing Assistance Plan for Fiscal Year 2010-2011.**

**Consent Items Pulled for Discussion**

*(Members requesting further information on items placed under “Consent Agenda,” may withdraw those items and place them here, for further discussion).*

17. Request Ratification of Board Discussion Taken During the March 4, 2010 First Budget Development Workshop  
(Tim Barden, Assistant County Administrator)  
**Commissioner Brock made a motion to approve ratifying the March 4, 2010 First Budget Development Workshop, approve the following actions, and add in the study for staff to research undeveloped property as to the Fire/MSBU to see if the property owner has a burden and research of the Communications Service Tax on cable television:**

- **Direct staff to maintain service levels through conservation techniques utilizing conservative projections of existing revenue sources and implementing options outlined in Discussion Item #1.**
- **Direct staff to begin the process of increasing the current Fire MSBU and solicit quotes for a rate study.**
- **Direct staff to prepare the FY2010/11 Tentative Budget using a (5 to 10%) reduction (to be further determined by the Board during the budget development process) and provide blanket direction to staff and to Constitutional Offices that any budget reductions be shared equally and on the total budget level for all impacted programs that are general fund supported. Non-general fund supported programs should reduce in accordance with the reductions in their supporting revenues/grant levels.**
- **Direct staff to continue the focus on existing and new grant opportunities.**
- **Direct staff to continue the process of maximization of CIP projects to promote the local economy in FY2010/11 and beyond.**
- **Direct staff to use the roll back rate using the calculations in personal income growth as prescribed by Florida Statutes as a baseline for the preparation of the FY2010/11. However, a Fire Services MSBU increase that may be ultimately approved should directly cause a corresponding reduction below the roll back millage rate.**

**Commissioner Artz seconded and the motion passed 5/0.**

*(Tim Barden, Assistant County Administrator)*

### **Planning and Zoning**

*(Members will be provided with planning and zoning amendment requests five (5) business days prior to the scheduled meeting. To the maximum extent possible, all support information and documentation for P&Z items shall be made available through a variety of means including the County website that will provide the public with the greatest opportunity to review documentation at the date of advertisement pursuant to Resolution No. 04-43. "In accordance with Sec. 24.01 of County Code, for all quasi-judicial proceedings each Commission member must disclose all contact received from interested parties and/or their representatives, lobbyists, or any other third parties concerning any application and any personal investigation or knowledge being relied upon during the consideration of any quasi-judicial planning and zoning matters".)*

21. Application for Short Form Subdivision: SF09-01  
Request to subdivide 122.110+/- acre parcel into a 6 lot residential subdivision. This property is located on the southeast side of River Plantation Subdivision, immediately north of the Hardwood Hammocks Subdivision and east of the Hunter's Glenn Plantation Subdivision. The property owner is Walter and Joicelyn Powers and the Agent is Jake Kiker, III  
**This item was tabled to a future Board meeting.**

### **General Business**

*(General Business items are items of a general nature that require Board directions or pertain to Board policy)*

12. Request Board Approval of an Agreement for Sale and Purchase of Property Owned by New Life Christian Fellowship of Crawfordville, Inc.  
(Heather Encinosa, County Attorney)  
**Commissioner Artz made a motion to approve the Agreement for Sale and Purchase of property owned by New Life Christian Fellowship of Crawfordville, Inc., as described in the Agreement, and for staff to review where funding will come from. It was discussed for the**

**funds to come out of the 09/10 Capital Improvement/Community Center Project;  
Commissioner Stewart seconded and the motion passed 5/0**

22. Request Board Approval to Obtain an Independent Property Appraisal on Four (4) Lots Comprising the South End of Hudson Park and Currently Under Lease with The Crawfordville Woman's Club (Doug Jones, Public Services Director)  
**Commissioner Artz made a motion to approve staff to obtain an independent appraisal on Lots 1, 2, 3 & 4 of Block A, Hudson Heights and direct staff to bring a future agenda item back to the Board on this issue with further policy options; Commissioner Brock seconded and the motion passed 5/0.**  
*(Doug Jones, Public Services Director)*
23. Update on the Wakulla County Airport Including Recent Incidents, Funding Opportunities and Improvements and Approval of a Resolution to Execute a JPA Supplemental Agreement (Doug Jones, Public Services Director)  
**Commissioner Brock made a motion to accept the update from staff on the Wakulla County Airport including recent incidents, funding opportunities and improvements, and approve a Resolution to approve a Joint Participation Agreement for airport improvements; Commissioner Artz seconded and the motion passed 5/0.**

**Citizens to be Heard**

*(Citizens will be heard between 6:30p.m. and 7:00p.m., or if the meeting concludes prior to 6:30p.m. or 7:00p.m. citizens will then be heard at the end of the meeting where applicable. Three (3) minute time limit; non-discussion by Commission; there shall be no debate and no action by the Commission).*

**Hugh Taylor addressed the Board with his concerns over the Shell Point Beach advisory signs; the amount of time it took to place the signs and the content of the signs.**

**Bob Danzey asked the Board for a status of the EAR transmittals, particularly the Level of Service on Roads.**

**Tammy Keith thanked the Board for all of their support in helping the Seafood Workers with mortgage assistance, food, and electric.**

**Larry Roberts addressed the Board regarding the Budget and use of MSBU.**

**Jude Burke requested the Board for assistance to lower the Roads Clean Action Plan Committee's quorum to five members, due to members not showing up for meetings.**

**Vic Lambou addressed the Board with his concerns regarding the Shell Point Beach advisory signs and the issue of the signs not being visible to visitors.**

24. Request Ratification of Board Discussion During the March 25, 2010 Proposed Wetlands Ordinance Workshop (Lindsay Stevens, Assistant County Administrator)  
**This agenda item was tabled to the April 19, 2010 Board Meeting.**

**Commissioner Agenda Items**

*(Items with supporting documentation shall be provided by a Commissioner to the County Administrator three (3) business days prior to the scheduled meeting. Items that are agendaed by Commissioners and fail to gain approval may not be replaced on the agenda by a Commissioner on the non-prevailing side for a period of six (6) months without approval of the Chairman unless there is substantive new information to present).*

25. Commissioner Kessler –

a. Request Board Support of Hire Local

**Commissioner Artz made a motion to support State Legislative efforts to legislate efforts for Hire Local within the State of Florida and direct our County Attorney and staff to research and bring back to the Board with ways our Board's authority can be used to promote Hire Local; Commissioner Green seconded and the motion passed 5/0.**

*(Jennifer Langston, Special Projects Coordinator)*

*(Heather Encinosa, County Attorney)*

b. Request Board Approval to Place a Freeze on Non-Essential Travel & Education

**Commissioner Green made a motion to immediately place a freeze on non-essential travel and education on all Board of County Commission Administration and Departments (subject to County Administrator's discretion as to essential nature of requests); Commissioner Artz seconded and the motion passed 5/0.**

c. Request Board Approval to Adopt a Resolution Encouraging the Limitation of Vehicle Idling

**Commissioner Artz made a motion to adopt the Resolution supporting the reduction of vehicular idling; Commissioner Green seconded and the motion passed 5/0.**

d. Request Board Approval to Adopt a Resolution Supporting the Florida Space Industry

**Commissioner Artz made a motion to adopt the Resolution supporting the Florida Space Industry; Commissioner Green seconded and the motion passed 5/0.**

e. Request to Schedule a Special Board Budget Workshop

**Commissioner Green made a motion to schedule an additional budget workshop to discuss only the present Board of County Commission and Board's administrative budgets, and immediately appoint a 5-member citizen advisory committee to assist in this process; Commissioner Artz seconded for discussion. After discussion, the motion and second was withdrawn. Commissioner Green subsequently made a motion to table this item to the next Board Meeting; Commissioner Artz seconded and the motion passed 5/0.**

26. Commissioner Brock –

a. Request Board Approval to Direct Staff to Research Joining Rural Areas of Critical Economic Concern (RACEC)

**Commissioner Brock made a motion to direct staff to research joining the Rural Areas of Critical Economic Concern (RACEC), direct the County Attorney to review statutes for any changes that joining a RACEC might have for Wakulla, and determine if the Board should request a Gubernatorial order adding Wakulla to a**

**RACEC, and if so, which one; Commissioner Artz seconded and the motion passed 5/0.**

*(Jennifer Langston, Special Projects Coordinator)*

*(Eric Eddy, Intern)*

- b. Curbside Garbage Collection and the Special Assessment for Solid Waste  
**Commissioner Brock made a motion to direct staff to research and prepare an estimate of what the solid waste assessment would be if it included curbside trash collection with and without recycling; Commissioner Artz seconded and the motion passed 5/0.**

*(Tim Barden, Assistant County Administrator)*

### **County Attorney**

*(County Attorney items are items of a legal nature that require Board direction or represent general information to Board Members, staff or the public).*

#### **Permit modifications for T. P. Smith Plant**

**Commissioner Stewart made a motion to authorize the County Attorney to take whatever action necessary to object to the issue of the permit that would allow changes that were not agreed to in the Settlement Agreement regarding the T. P. Smith Plant; Commissioner Green seconded and the motion passed 5/0.**

#### **City of Tallahassee and Sam Purdom Plant**

**Commissioner Artz made a motion to authorize the County Attorney to file an extension on the Purdom Plant Modifications and to request a joint workshop with the City of St. Marks that will include a presentation by the City of Tallahassee and also, if possible, a representative from the Regulatory Agency to also present; Commissioner Green seconded and the motion passed 5/0.**

*(Heather Encinosa, County Attorney)*

*(Jessica Welch, Policy & Public Information Coordinator)*

### **County Administrator**

*(County Administrator items are items that require Board direction or represent general information to Board Members, staff or the public).*

### **Discussion Issues by Commissioners**

*(The purpose of this section is for Commissioners to request staff action on various issues, including scheduling of a future agenda item for later Board action, based on the approval of a majority of the Board. No assignments or request for agenda items shall be given to the County Administrator or County Attorney without the express approval of the majority of the Board. The Board shall take no policy action without an agenda item unless such is accomplished through a unanimous vote of the Board. The remarks of each Commissioner during his or her "discussion items" time shall be limited to no more than three (3) minutes, unless the Chairman extends the time, and all comments shall adhere to Robert Rules of Order, for proper decorum and civility as enforced by the Chairman.*

**Commissioner Brock announced the Chamber of Commerce has placed a collection box for Second Harvest Food Bank in their building.**

**Commissioner Brock thanked Cheryll Olah for planting flowers around the Chamber of Commerce.**

**Commissioner Brock reminded the public of the Worm Grunting Festival to be held in Sopchoppy on Saturday, April 10, 2010.**

**Commissioner Brock directed staff to look into adding more advisory signs whether swimming is safe or not at Shell Point Beach and an additional sign entering the beach; per DOH standards.**

*(Scott McDermid, Public Safety Director)*

*(Cleve Fleming, Public Works Director)*

**Commissioner Artz announced the Iris Garden Club will have their annual garden sale at the Worm Grunting Festival in Sopchoppy on Saturday, April 10, 2010.**

**Commissioner Kessler announced the Level of Service report would be before the Board in May.**

**Commissioner Kessler directed staff to amend the Resolution to lower the Roads Clean Action Plan Committee's quorum to five members. After discussion, Commissioner Stewart made a motion to accept the recommendation and approve to amend the Resolution lowering the quorum to five members; Commissioner Brock seconded and the motion passed 5/0.**

*(Jessica Welch, Policy & Public Information Coordinator)*

*(Heather Encinosa, County Attorney)*

**Commissioner Kessler directed staff to provide an update and information regarding the Wakulla County Welcome Center project as to the bidding process and the volunteer work.**

*(Tim Barden, Assistant County Administrator)*

### **Adjourn**

*(Any departure from the order of business set forth in the official agenda shall be made only upon majority vote of the members of the Commission present at the meeting).*

**The meeting adjourned at 8:36p.m.**

*The next Board of County Commissioners Meeting is scheduled for  
Monday, April 19, 2010 at 5:00 p.m.*

Regular Board Meeting and Holiday Schedule  
 January 2010 – December 2010

| January 2010 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | Th | F  | Sa |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

| February 2010 |    |    |    |    |    |    |
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| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            |    |    |    |    |    |    |

| March 2010 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
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| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 | 31 |    |    |    |

| April 2010 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
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| 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25         | 26 | 27 | 28 | 29 | 30 |    |

| May 2010 |    |    |    |    |    |    |
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| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

| June 2010 |    |    |    |    |    |    |
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| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

| July 2010 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
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| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 | 31 |




| August 2010 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
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| 8           | 9  | 10 | 11 | 12 | 13 | 14 |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |
| 29          | 30 | 31 |    |    |    |    |

| September 2010 |    |    |    |    |    |    |
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| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 | 31 |

| October 2010 |    |    |    |    |    |    |
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| S            | M  | T  | W  | Th | F  | Sa |
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| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

| November 2010 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | Th | F  | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2010 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | Th | F  | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

 Regular Board Meeting  
 Special Meeting  
 Holiday

 Workshops

**PUBLIC NOTICE**  
**2010 Tentative Schedule**

**All Workshops, Meetings, and Public Hearings are subject to change**

All sessions are held in the Commission Chambers, 29 Arran Road, Suite 101, Crawfordville, FL.  
 Workshops are scheduled as needed.

| <b>Month</b>      | <b>Day</b>  | <b>Time</b>           | <b>Meeting Type</b>   |
|-------------------|-------------|-----------------------|---|
| <b>March 2010</b> | Thursday 25 | 4:00 P.M. – 6:00 P.M. | Workshop: To Discuss On-Site Wastewater Treatment   |
|                   | Thursday 25 | 6:00 P.M. – 8:00 P.M. | Workshop: To Discuss the Wetlands Ordinance   |
| <b>April 2010</b> | Monday 5    | 5:00 P.M.             | Regular Board Meeting   |
|                   | Monday 12   | 4:00 P.M. – 6:00 P.M. | Workshop: To Discuss the Wastewater Agreement with Talquin  |
|                   | Monday 19   | 5:00 P.M.             | Regular Board Meeting   |
| <b>May 2009</b>   | Monday 3    | 5:00 P.M.             | Regular Board Meeting   |
|                   | <i>TBA</i>  | <i>TBA</i>            | <i>Proposed Workshop: To Discuss Land Quality and Land Designations (date may be subject to change)</i>       |
|                   | Thursday 6  | 5:00 P.M.             | Workshop: 2 <sup>nd</sup> Budget Development & Legislative Update   |
|                   | Thursday 6  | 6:00 P.M.             | Workshop: To Discuss the Solid Waste Disposal Special Assessment  |
|                   | Monday 17   | 5:00 P.M.             | Regular Board Meeting   |
| <b>June 2009</b>  | Monday 7    | 5:00 P.M.             | Regular Board Meeting   |
|                   | Thursday 10 | 5:00 P.M.             | Workshop: 3 <sup>rd</sup> Budget Development, Legislative Update, Mid-Year Report and Recommended Adjustments |
|                   | Monday 21   | 5:00 P.M.             | Regular Board Meeting   |